APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | AARYANS WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131233 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31220 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TAPODHAM ROAD, WARJE OLD JAKAT NAKA, WARJE, PUNE, PUNE, MAHARASHTRA - 411058 |
| 5 | PRINCIPAL NAME | Pramodini Gulhane |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed |
| 7 | SCHOOL EMAIL ID | principal.wj@aaryansworldschool.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7066834488 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://aaryansworldschool.com/wp-content/uploads/2023/08/AARYAN-SCHOOL-GRANT-LETTER-1-1-1.pdf |

| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://aaryansworldschool.com/wp-content/uploads/2022/04/TRUST-REGISTRATION.pdf |
|---|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://aaryansworldschool.com/pdf/NOC-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://aaryansworldschool.com/wp-content/uploads/2022/04/RECOGNITION-2009-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://aaryansworldschool.com/wp-content/uploads/2022/04/BUILDING-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://aaryansworldschool.com/wp-content/uploads/2022/04/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://aaryansworldschool.com/wp-content/uploads/2023/08/AWS-WJ-DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://aaryansworldschool.com/pdf/Water-Health-Sanitation- Certificates.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aaryansworldschool.com/wp-content/uploads/2023/07/AWS-WJ-Fees-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://aaryansworldschool.com/pdf/WJ-Primary-secondary- Planner.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://aaryansworldschool.com/about-us/cbse/aws-warje/?v1 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://aaryansworldschool.com/wp-content/uploads/2023/07/AWS-WJ-EPTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://youtu.be/_HnpNXOiwEA |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|-------------------|
| 1 | PRINCIPAL | Pramodini Gulhane |
| 2 | TOTAL NO. OF TEACHERS | 80 |
| | PGT | 0 |

| | TGT | 34 |
|---|--------------------------------------------|-----------------|
| | PRT | 46 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Namita Joshi |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Devyani Bhujbal |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|-------------------------------------------------------------|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5486 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 2322 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ | 2 & 112 |

| | MTR) | |
|---|---------------------------------------------------------------------------------------------|------------------------------|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/_HnpNXOiwEA |